

**ADDENDUM NO. 1**

**COVER SHEET**

**January 14, 2026**

**Grand Rapids Public Schools**

**Southeast Environmental Science Academy**

**Contents**

**Cover Page.....1 Page**

**Clark Addendum Write Up.....3 Pages**

**Architect Write Up.....5 Pages**

**Full addendum can be found at [CLARKCC.COM](http://CLARKCC.COM)**

**Under the bids tab**